

Book List Session 2025-26

Grade - 2

| S.No. | Book Name | Publication | ISBN |
|-------|--|-------------|-------------------|
| 1 | Hindi Manthan - 2 | Edutree | 9789382685111 |
| 2 | Computer- Cyber Trail Computer | Oliver | 9788196767396 |
| 3 | Eduvate Book Set | Eduvate | |
| | Term I- | | |
| | a)Elemental English Reading Comprehension Term 1 | | 978-93-6170-252-5 |
| | b)Independent Reading Book Term 1 | | 978-93-93981-34-9 |
| | c)English Workbook Term 1 | | 978-93-6170-058-3 |
| | d)Maths Textbook Term 1 | | 978-93-6170-327-0 |
| | e)Maths Workbook Term 1 | | 978-93-6170-740-7 |
| | Term II - | | |
| | a)Elemental English Reading Comprehension Term 2 | | 978-93-6170-135-1 |
| | b)English Workbook Term 2 | | 978-93-6170-914-2 |
| | c)Maths Textbook Term 2 | | 978-93-6170-841-1 |
| | d)Maths Workbook Term 2 | | 978-93-6170-923-4 |

| Stationery | | |
|-------------------|---------------------------------------|-------|
| S.N. | Copies | QTY |
| 1 | Four Line Notebook - English/Computer | 2 |
| 2 | Two Line Notebook - Hindi | 1 |
| 3 | Maths Notebook (Block) | 1 |
| 3 | Drawing Book | 1 |
| 4 | Crayons (12 Colors) | 1 Box |